

AMENDED

Nº 38467

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 2 1979
 Returned to applicant for correction..... NOV 7 1979
 Corrected application filed..... DEC 5 1979
 Map filed..... DEC 5 1979 under 38466

The applicant H. H. Records

P.O. Box 546, of Lathrop Wells
 Street and No. or P.O. Box No. City or Town
 Nevada 89020
 State and Zip Code No.

....., hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground Source
 Name of stream, lake or other source.

2. The amount of water applied for is 6,000 C.F.S......second-feet
 One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for Irrigation and Domestic
 Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 300 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed..... 100 H.P.

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: Government Lot 14 being the

Northwest (NW⁴) Quarter of the Southeast Quarter (SE⁴) of Section 7, Township 17
 Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

South, Range 49 East M.D.B. & M. The South Quarter Corner (S⁴) of said Section 7
 it should be stated
bears S 84° 03' 37" W a distance of 2392.90 feet.

6. Place of use Government Lots No. 13 - 14 - 15 - 16 - 17 - 18 - 19 and 20 Section 7,
 Describe by legal subdivision, if on unsurveyed land it should be so stated.

Township 17 South, Range 49 East M.D.B. & M.

(South Half (S¹/₂) of Section 7)

7. Use will begin about January 1st.....and end about December 31st....., of each year.
 Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Sprinkler System

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$85,000.00
10. Estimated time required to construct works.....1 year
11. Estimated time required to complete the application to beneficial use.....2 year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant.....H. H. Records

By.....s/Richard L. Hafen
2383 Gateway Rd.
Las Vegas, Nevada 89110

Compared.....ja/bl.....br/bl

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is denied on the grounds that the appropriation of underground water for irrigation purposes, as applied for, would conflict with and tend to impair the value of existing rights and be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 15th day of DECEMBER

A.D. 19 82

[Signature]
State Engineer